



MKA USA TALEEM DEPARTMENT

# IJTEMA SYLLABUS

2023-2024 Fulfilling our Pledge



National  
Ijtema USA



Majlis Khuddamul  
Ahmadiyya USA

# TALEEM COMPETITIONS

**TILAWAT (RECITATION OF THE HOLY QUR'AN)**

**NAZM (MELODIOUS RECITATION) OF URDU POETRY**

**ADHAN (THE CALL TO PRAYER)**

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**ENGLISH/URDU SPEECH - PREPARED**

**HIFZUL QUR'AN (MEMORIZATION OF HOLY QUR'AN)**

**HIFZ-E-AD'IYYAH (MEMORIZATION OF PRAYERS)**

**HIFZUL AHADITH (MEMORIZATION OF SAYINGS OF THE HOLY PROPHET (SA))**

**AMERICA'S SMARTEST KHADIM COMPETITION**

**THE VOICE OF A KHADIM CREATIVE COMPETITION**

**THE EXISTENCE PROJECT: SHORT VIDEO COMPETITION**



## DO YOU KNOW THE MKA PLEDGE?

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

I bear witness that there is none worthy of worship except Allah.

He is One and has \_\_\_\_ partner,  
and I bear witness that \_\_\_\_ صلى الله عليه وسلم is  
His servant and Messenger.

I solemnly pledge that I shall always be ready to sacrifice my

\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_  
for the sake of my faith, country and nation.

Likewise, I shall be ready to offer any sacrifice  
for \_\_\_\_ the institution of Khilafat-e-Ahmadiyya.

Moreover, I shall deem it essential to \_\_\_\_\_ any “Ma’roof” decision made by  
Khalifatul-Masih  
Insha’Allah.



SCAN THE QR CODE TO WIN A PRIZE AT NATIONAL IJTEMA



# TILAWAT COMPETITION

- A Khadim may select and recite one of the allocated portions of his choosing.
- The judges reserve the right to stop a Khadim once they feel they have heard enough of his recitation to fairly evaluate it.

## JUDGING CRITERIA

10  
POINTS

Correct Pronunciation of letters and symbols. Stops at appropriate places.

10  
POINTS

Recitation adheres to the rules of Tarteel & Tajweed.

10  
POINTS

The melody, voice, and overall quality of recitation.

## SURAH AR-RA'D, CHAPTER 13, VERSES 21-23

الَّذِينَ يُؤْفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ الْمِيثَاقَ ۚ  
وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ ۚ  
وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَآتَوْا الزَّكَاةَ وَكَانُوا بِلِقَاءِ رَبِّهِمْ بِالْحَسَنَةِ  
السَّيِّئَةِ ۚ أُولَٰئِكَ لَهُمْ عُقْبَى الدَّارِ ۚ

## SURAH AN-NAHL, CHAPTER 16, VERSES 92-93

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا ۚ إِنَّ اللَّهَ يَعْلَمُ  
مَا تَفْعَلُونَ ۚ  
وَلَا تَكُونُوا كَالَّذِينَ نَقَّصْتُ غَزْلَهُمَا مِنْ بَعْدِ قُوَّةٍ أَنْكَاثًا ۚ تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ  
أُمَّةٍ ۚ إِنَّمَا يَبْلُوكُمُ اللَّهُ بِهِ ۚ وَلِكَيْبَرِيَّتِكُمْ يَوْمَ الْقِيَمَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۚ

## SURAH AN-NOOR, CHAPTER 24, VERSES 52-54

إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا ۚ وَأُولَٰئِكَ هُمُ  
الْمُفْلِحُونَ ۚ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ وَيَخْشِ اللَّهَ وَيَتَّقِهِ فَأُولَٰئِكَ هُمُ الْفَائِزُونَ ۚ  
وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ أَمَرْتَهُمْ لَيَخْرُجُنَّ ۚ قُلْ لَا تُقْسِمُوا ۚ طَاعَةٌ مَعْرُوفَةٌ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا  
تَعْمَلُونَ ۚ

# NAZM

- A Khadim may recite one of the allocated portions of his choosing.
- The judges reserve the right to stop a khadim once they feel they have heard enough of his recitation to fairly evaluate it.
  - Repeating couplets is not permitted.

## JUDGING CRITERIA

10  
POINTS

Correct pronunciation & enunciation of words and letters.

10  
POINTS

Pace, volume and overall quality of voice.

10  
POINTS

Control over melody/tune.

### کلام حضرت مصلح موعود (کلام محمود)

عہد شکنی نہ کرو اہل وفا ہو جاؤ  
اہل شیطاں نہ بنو اہل خدا ہو جاؤ  
گرتے پڑتے درِ مولیٰ پہ رسا ہو جاؤ  
اور پروانے کی مانند فدا ہو جاؤ  
بادشاہی کی تمنا نہ کرو ہر گز تم  
کو چہ یارِ یگانہ کے گدا ہو جاؤ

### کلام حضرت مسیح موعود (درِ ثمین)

جو خاک میں ملے، اسے ملتا ہے آشنا  
اے آزمانے والے! یہ نسخہ بھی آزما  
عاشق جو ہیں وہ یار کو مَر مَر کے پاتے ہیں  
جب مَر گئے تو اس کی طرف کھینچے جاتے ہیں  
زندہ وہی ہیں، جو کہ خدا کے قریب ہیں  
مقبول بن کے اس کے عزیز و حبیب ہیں  
تقویٰ یہی ہے یارو کہ نخوت کو چھوڑ دو  
کبر و غرور و بخل کی عادت کو چھوڑ دو

#### Roman Urdu Text of Nazam:

Ehd-e-Shikni Na Karo, Ehl-e-Wafa Ho Jao  
Ehl-e-Shaita(n) na bano Ehl-e-Khuda ho Jao  
Girt-e-Parrrte Darr-e-Maulaa pe rasa ho Jao  
Aur Parwaney ki manind fidaa ho Jao  
Badshahi ki tamannaa no kro hargizz tum  
Kucha-e-Yaar-e-Yagaana ke Gada Ho Jao

#### Roman Urdu Text of Nazam:

Jo Khaak Me Mile, Use Milta he Aashnaa  
Ey Aazamaan-e-Waley, Ye Nuskha Bhi Aazmaa  
Aashiq jo Hain wo yaar ko mar mar ke paate hain  
Jab Mar Gaey to us ki taraf khainche jaata hain  
Zinda wohi hain, jo ke khuda ke qareeb hain  
Maqbool ban kay us kay Aziz-o-Habeeb Hain  
Taqwa Yahy he Yaaro kay Nakhwat ko Chorr do  
Kibr o Ghuroor o Bukhl ki Aadat ko Chorr do



# ADHAN

- Each Khadim should raise his arms up and recite the Adhan from the beginning.
- All appropriate movements for Adhan must be displayed during delivery (raising hands to ears, turning right and left at appropriate times).

## JUDGING CRITERIA

10  
POINTS

Correctness & Clarity of Pronunciation.

10  
POINTS

Appropriate volume and quality of voice.

10  
POINTS

Melody & control over tune.

اللهُ أَكْبَرُ ☆ اللهُ أَكْبَرُ ☆  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللهُ ☆  
أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللهِ ☆  
حَيَّ عَلَى الصَّلَاةِ ☆  
حَيَّ عَلَى الْفَلَاحِ ☆  
لَا إِلَهَ إِلَّا اللهُ ☆

اللهُ أَكْبَرُ ☆ اللهُ أَكْبَرُ ☆  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللهُ ☆  
أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللهِ ☆  
حَيَّ عَلَى الصَّلَاةِ ☆  
حَيَّ عَلَى الْفَلَاحِ ☆  
اللهُ أَكْبَرُ اللهُ أَكْبَرُ ☆



# EXTEMPORE/IMPROMPTU SPEECH

- Each khadim will be given 2 minutes to prepare and up to 3 minutes to speak.
- Each paper slip that a khadim will select blindly will offer two topics for said khadim to select from. One will be a traditional/religious topic, the other will be a secular/social topic.
- Participants will be provided the Holy Qur'an to use for reference.
- All speeches should begin with the Islamic greeting of Assalamu Alaikum and Tashahhud. Participants' time will not begin until after saying these.
- Topics will not contain anything unbecoming of the sanctity of the mosque / spiritual gatherings.

## JUDGING CRITERIA

**20  
POINTS**

Content: Quality of thoughts, effective thread supported by logical and informational evidence.

**10  
POINTS**

Delivery: Confidence, appropriate and dignified style, fluency and diction.

\*If the nature of the topic is light-hearted, then efficacy of humor and use of wit / audience reaction should replace content criteria.





# ENGLISH/URDU SPEECH PREPARED

- The timer for each Khadim's speech will start after he recites Tashahhud.
- Each Khadim will have a maximum of 5 minutes to speak. They will hear a knock at 4 minutes and two knocks at 5 minutes.
- Memorization of the speech is not required.
- Each Khadim must select one of the four topics given below for their speech and state the topic of their speech prior to starting.

## JUDGING CRITERIA

**15  
POINTS**

Content & Research of Subject - Holy Qur'an verses, Ahadith, & Jama'at literature.

**10  
POINTS**

Style of delivery, eye contact & Continuity.

**5  
POINTS**

Overall understanding of subject.

## TOPICS:

1. "I SHALL GIVE PRECEDENCE TO MY FAITH OVER ALL WORLDLY MATTERS".
2. WHAT IS A TRUE SERVANT OF KHILAFAT?
3. THE VICTORY OF ISLAM.
4. "THE HAND OF ALLAH IS OVER THEIR HANDS" (48:11).

(۱) میں دین کو دنیا پر مقدم رکھوں گا  
(۲) خلافت کا سلطان نصیر  
(۳) عصر حاضر میں فتح اسلام  
(۴) "اللہ کا ہاتھ ہے جو اُن کے ہاتھ پر ہے"  
(۴۸:۱۱)



# THE VOICE OF A KHADIM COMPETITION

**EXPRESS YOUR CREATIVITY!**

MAKE A VIDEO!

WRITE AN ESSAY!

COMPOSE A POEM!



- Submit a **formal essay, critical/analytical piece**, written **poetry, Spoken Word Audio** or a **video Montage** to [taleem@mkausa.org](mailto:taleem@mkausa.org) with the subject **The Voice of a Khadim Competition**.
- Videos should not exceed **2 minutes**. (No Music is allowed, sound effects are allowed, nazams are encouraged. Narration/voiceover is optional)
- For text entries, submissions should not exceed 2 pages (Size 12, Calibri font).
- You may submit a rationale explaining your creative piece (maximum 1 page, size 12, Calibri font)
- Pick a topic from list below for your creative piece. Submission cannot be from outside these topics.

**SUBMISSION DEADLINE: AUGUST 30TH**

ALL ENTRIES WILL BE MARKED PRIOR TO IJTEMA'

## **TOPICS:**

1. **Personal Reflection: "Life, Wealth, Time & Honor" - The Four Pillars of Sacrifice**
2. **Analysis: Tabligh in America**
3. **Creative: Fulfilling My Pledge**

# HIFZUL QUR'AN

## MEMORIZATION OF THE HOLY QUR'AN

- Judges reserve the right to ask the Khadim to recite from anywhere in the syllabus.
- Judges will ask Khadim to recite the portion given by saying its reference. If the Khadim does not know the Surah/portion by its name, then the judge will start reciting the first few words of the Surah or portion and khadim will complete it.

### JUDGING CRITERIA

**10  
POINTS**

Recitation adheres to the rules of Tarteel & Tajweed.

**15  
POINTS**

Memorization of allocated portions.

**5  
POINTS**

Overall quality of recitation.

## MEMORIZATION:

**SURAH AL-BAQARAH, CHAPTER 2, VERSES 1-17**

**SURAH AL-BAQARAH, CHAPTER 2, VERSES 256-258**

**SURAH ALE IMRAN, CHAPTER 3, VERSES 26-28**

**SURAH ALE IMRAN, CHAPTER 3, VERSES 191-195**

**SURAH AL MU'MINUN, CHAPTER 23, VERSES 1-12**

**SURAH AN NUR, CHAPTER 24, VERSES 56-57**

**SURAH BANI-ISRAIL, CHAPTER 17, VERSES 79-85**

**HOLY QUR'AN: SURAHS 93, 94, 95, 96 97, & 99 TO 114**





# HIFZ-E-AD'IYYAH

## MEMORIZATION OF PRAYERS

- Judges reserve the right to ask the Khadim to recite any prayer given in syllabus.
- Judges will ask Khadim to recite the the prayer by starting with the first few words, and Khadim must complete it.

### JUDGING CRITERIA

10  
POINTS

Recitation adheres to the the correct rules of pronunciation.

15  
POINTS

Memorization of allocated portions.

5  
POINTS

Overall quality of recitation.

### Prayers of The Holy Prophet ﷺ

(14)

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ۔

O Allah! We make you a shield against enemies and we take refuge in you from their evils. [Abu Daud]

(15)

اللَّهُمَّ لَكَ أَسْلَمْتُ وَعَلَيْكَ تَوَكَّلْتُ وَبِكَ آمَنْتُ، وَإِلَيْكَ أَتَيْتُ، وَبِكَ خَاصَمْتُ، وَإِلَيْكَ حَاكَمْتُ، فَاعْفُزْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ۔

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'O Allah! I have taken on Your obedience, I trust in You, believe in You, and incline towards You. With Your help I pit myself against the enemy. I have come to You for judgement in my case, so forgive all my past and future sins, the secret and the obvious ones. You cause people to advance and also restrain them. There is none worthy of worship except You.' [Bukhari]

(16)

اللَّهُمَّ أَنْتَ رَبِّي، لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ لَكَ بِذُنُوبِي، فَاعْفُزْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ۔

'O Allah! You are my Lord, there is none worthy of worship except You. You created me and I am Your servant. And I am steadfast in Your covenant and Your promise to the best of my capability. I seek refuge in You from the evil effects of my deeds. I acknowledge Your blessings and favours. I confess my sins, so You forgive me, as there is none except You who forgives sins.' [Bukhari]

(17)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ وَدَعَاءٍ لَا يُسْمَعُ وَمِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ عِلْمٍ لَا يَنْفَعُ أَعُوذُ بِكَ مِنْ هَؤُلَاءِ الْأَرْبَعِ۔

'O Allah! I seek Your deliverance from a heart which is devoid of fear, a prayer which is not accepted, a self which knows no contentment, and the knowledge which is not beneficial. My Guardian, I seek shelter from these four things.' [Tirmidhi]

(18)

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنْ نَفْسِي وَأَهْلِي وَمَنْ الْمَاءِ الْبَارِدِ۔

O Allah, I ask You for Your love and ask You for the deeds that would make me attain Your love. O Allah! Make Your love more beloved to me than myself, my family and cool water. [Tirmidhi]

(1)

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ

'Our Lord, forgive us and our brothers who preceded us in the faith, and leave not in our hearts any rancour against those who believe. Our Lord! Thou art indeed Compassionate, Merciful. [59:11]

(2)

رَبِّ السَّجْنِ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي إِلَيْهِ ۖ وَإِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُنَّ مِنَ الْغَافِلِينَ

'O my Lord, I would prefer prison to that to which they invite me; and unless Thou turn away their guile from me I shall incline towards them and be of the ignorant. [12:34]

(3)

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنَّ مِنَ الْخَاسِرِينَ

My Lord, I beg Thee to protect me from asking Thee that whereof I have no knowledge. And unless Thou forgive me and have mercy on me, I shall be among the losers. [11:48]

24

(4)

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ۔

My Lord, I seek refuge in Thee from the incitements of the evil ones. And I seek refuge in Thee, my Lord, lest they come near me. [23:98-99]

(5)

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ

Our Lord, in Thee do we put our trust and to Thee do we turn repentant, and towards Thee is the final return. [60:5]

(6)

رَبِّ زِدْنِي عِلْمًا

O my Lord, increase me in knowledge. [20:115]

(7)

رَبِّ اشْرَحْ لِي صَدْرِي - وَيَسِّرْ لِي أَمْرِي - وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي - يَفْقَهُوا قَوْلِي

My Lord, open out for me my breast, and ease for me my task, and loose the knot of my tongue, that they may understand my speech. [20:26-29]

(8)

رَبِّ هَبْ لِي حُكْمًا وَالْحَقِّقْ بِي الصَّالِحِينَ - وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ - وَاجْعَلْ لِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ

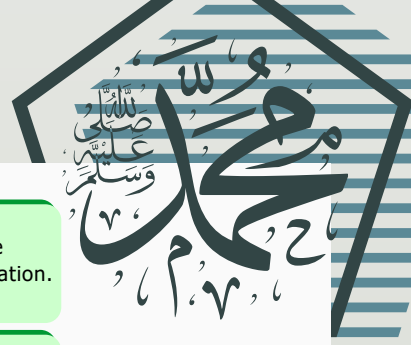
My Lord, bestow wisdom on me and join me with the righteous; and give me a true reputation among posterity; and make me one of the inheritors of the Garden of Bliss; [26:84-86]

(9)

رَبِّ إِنَّ قَوْمِي كَذَّبُونِ - فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ

My Lord, my people have treated me as a liar. Therefore judge Thou decisively between me and them; and save me and the believers that are with me. [26:118-119]

# HIFZ-UL-AHADITH



- Judges reserve the right to ask the Khadim to recite any hadith given in the syllabus.
- Judges will ask Khadim to recite the portion given by saying the first few words, and khadim must complete it.

## JUDGING CRITERIA

10  
POINTS

Recitation adheres to the correct rules of pronunciation.

15  
POINTS

Memorization of allocated portions.

5  
POINTS

Overall quality of recitation.

(13)  
تَرَكَ الدُّعَاءَ مَعْصِيَةً-

It is a sin to abandon praying.

(14)  
الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ-

A (true) Muslim is he who keeps protected other Muslims from his tongue and hands. (Bukhari, Kitabul Eeman)

(15)  
لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِإِخِيهِ مَا يُحِبُّ لِنَفْسِهِ-

None among you is a true believer unless he likes for his brother (in faith) what he likes for himself. (Bukhari, Kitabul Eeman)

(16)  
التَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ-

A man who sincerely repents for his sins is like one who has never sinned. (Ibni Maja, Kitabuz Zuhd)

(17)  
أَكْرِمُوا أَوْلَادَكُمْ وَأَحْسِنُوا أَدَبَهُمْ-

Respect your children and cultivate good manners in them. (Ibn Majah)

(18)  
عُودُوا الْمَرِيضَ وَ أَطْعَمُوا الْجَائِعَ وَ فَكُّوا الْعَانِي-

Visit the sick, feed the hungry and liberate those in bondage. (Bukhari)

(19)  
مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلَا يُؤْذِ جَارَهُ-

Whoever believes in Allah and the Day of Judgement should not hurt his neighbour. (Bukhari)

(20)  
مَا هَلَكَ امْرَأٌ عَرَفَ قَدْرَهُ-

He who knows his own worth, will never perish. (Chehl Ahadith)

(1)  
إِنْقُذُوا النَّارَ وَلَوْ بِشِقْ قِطْرَةٍ فَإِنْ لَمْ تَجِدْ فَبِكَلِمَةٍ طَيِّبَةٍ-

Save yourself from the Fire, even if it is by offering a fragment of a date (as Sadaqah), and for the one who does not even have that much, by saying a kind word. (Bukhari - Kitab-ul-Adab)

(2)  
مَا قَلَّ وَكَفَى خَيْرٌ مِمَّا كَثُرَ وَاللَّهِ-

A little that suffices one's need is better than plenty that makes him forgetful (of Allah). (Chehl Ahadith)

(3)  
الْبَلَاءُ مُؤَكَّلٌ بِالْمَنْطِقِ-

Speaking (without thinking) leads to trouble. (Chehl Ahadith)

(4)  
الرَّاجِعُ فِي هَيْبَتِهِ كَالرَّاجِعِ فِي قَيْئِهِ-

The man who takes back his gift is like the one who licks his own vomit. (Muslim)

(5)  
لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَالنَّاسِ أَجْمَعِينَ-

None of you can be a true believer unless he loves me more than his parents, children, and all the people combined. (Bukhari, Vol.I, Kitabul Eeman)

(6)  
مَنْ لَمْ يَرْحَمْ صَغِيرًا وَلَمْ يَعْرِفْ حَقَّ كَبِيرًا فَلَيْسَ مِنَّا-

He who is not kind to our younger ones and does not recognize the right of our elders, is not from among us. (Abu-Dawood)

(7)  
إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مِمَّا نَوَى-

Deeds are judged by motives, and everyone is rewarded according to his motives. (Bukhari-Kitab Fazz'ilul Qur'an)

(8)  
خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ-

The best among you is the one who learns the Qur'an and teaches it. (Bukhari, Kitab Faza'ilul Qur'an)

(9)  
طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَ مُسْلِمَةٍ-

Seeking of knowledge is obligatory upon every Muslim man and woman. (Baihiqi)

(10)  
لَيْسَ الْخَبْرُ كَالْمُعَابَاةِ-

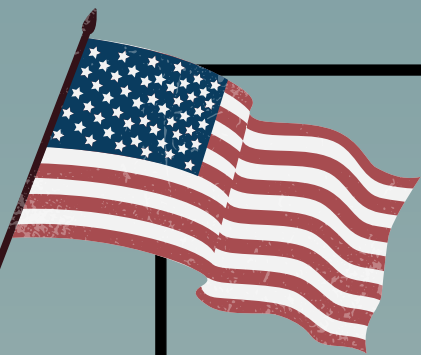
Hearsay is not like seeing (Ahmed Bin Hunbal)

(11)  
الْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ-

Paradise is under the feet of mothers (Sunan Nisaie)

(12)  
الْغِيْبَةُ أَشَدُّ مِنَ الْقَتْلِ-

Backbiting is worse than killing



# AMERICA'S SMARTEST KHADIM

A unique jeopardy style competition only at National Ijtema USA 2024



**COMPETE AGAINST KHUDDAM  
FROM ACROSS THE NATION TO  
TAKE HOME THE COVETED TITLE!**



**Round 1: Multiple choice test**

**Round 2: Jeopardy in front of live  
Ijtema audience!**



## **Rules:**

- There will be two rounds of the competition, each with their own syllabus.
- **ROUND 1:** will be a qualifiers round. You will be facing off against all the other regions in the country in a multiple choice test based on the syllabus that will be provided. This round will have a smaller syllabus, based on: books of Jama'at, history of Jama'at in USA, and general knowledge.
- **ROUND 2:** The qualifying teams from round 1 will square off against each other in the finals. 1 team will take home the title of: America's smartest Khadim. The syllabus will be provided at a later date, and based on Jama'at books, Sermons of Hazrat Khalifatul Masih V (aa), Jama'at history in USA, and general knowledge
- **1 team of 2 khuddam to represent each region.** Regional Qaid must email the name, member code, and email address of the two khuddam to represent their region by August 30th to [taleem@mkausa.org](mailto:taleem@mkausa.org) with the subject "America's Smartest Khadim [Region]".

**Syllabus  
coming soon!**

**COMING  
SOON**



# THE REVIEW OF RELIGIONS

## THE EXISTENCE PROJECT

SHORT VIDEO COMPETITION



**AN EXCLUSIVE  
COLLABORATION BETWEEN  
MKA USA AND THE  
EXISTENCE PROJECT FROM  
THE REVIEW OF RELIGIONS  
MAGAZINE !**

**DOES GOD EXIST? ARE YOU  
READY TO PROVE IT?**

**RECORD YOUR 60-SECOND  
VIDEO AND SUBMIT TO:  
[taleem@mkausa.org](mailto:taleem@mkausa.org)**

**SUBMISSION DEADLINE:  
AUGUST 30th, 2024**

### **RULES:**

- OPEN ONLY TO MKA USA, KHUDDAM ARE INVITED TO PRODUCE **A 60-SECOND YOUTUBE-STYLE SHORT** USING THEIR PHONES, **ARGUING THE EXISTENCE OF GOD IN A UNIQUE WAY.**
- THE VIDEO SHOULD NOT EXCEED ONE MINUTE. IT SHOULD CONTAIN SOME LINE OF ARGUMENT FROM AHMADIYYA MUSLIM LITERATURE ON GOD'S EXISTENCE AND BE BACKED BY ONE OR MORE OF THE FOLLOWING: MODERN SCIENCE, RESEARCH, LOGIC, & VERIFIED FACTS.
- THE ENTRIES WILL BE EVALUATED BY A SELECT PANEL FROM WITHIN THE EXISTENCE PROJECT TEAM AND ONE GUEST JUDGE FROM MKA USA TALEEM TEAM.
- **THE WINNER WILL BE GIVEN AN OPPORTUNITY TO WORK WITH THE EXISTENCE PROJECT TEAM ON A SPECIAL FUTURE R.O.R. PRODUCTION, RANGING FROM THE GODCAST & POWER OF PRAYER PODCAST TO A POSSIBLE FEATURE SEGMENT IN THE NEXT GLOBAL GOD SUMMIT.**

THE  
EXISTENCE  
PROJECT





# SEE YOU THERE! INSHA'ALLAH

OCTOBER 11-13, 2024

